



## POINT AQUARIUS WOMEN'S CLUB SCHOLARSHIP APPLICATION

Application Deadline: Tuesday, April 1, 2025

Scholarship Award Notification by: May 2, 2025

### APPLICANT INFORMATION

Name \_\_\_\_\_

Last

First

Middle

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone# \_\_\_\_\_

### Scholarship Criteria (Required):

1. Applicant must be a permanent resident of Point Aquarius subdivision, Willis, TX
2. The application process is open to graduating high school seniors, current college students, returning-to-school students, or for continuing/professional/technical education programs. There is no age or financial restriction.
3. Applicant must provide a copy of a current Texas State driver's license or State issued ID that matches the Point Aquarius address listed on the application
4. Scholarship monies must be applied toward a U.S. Institution on U.S. soil
5. Applicants must submit a **COMPLETE** application packet filled out in **BLACK INK** to be considered

### Process:

1. Apply by completing the form found on: www.pointaquarius.com (Home Page) and emailing the application to the Point Aquarius Business Office at: office@pointaquarius.com or pick up application packet at Point Aquarius Business Office
2. Complete application form in full, attaching required documents and essay
3. Submit application by email (office@pointaquarius.com) or turn in the application packet to Point Aquarius Business Office by **4:00 p.m., Tuesday, April 1, 2025.**

4. Application review by scholarship committee
5. Interview and final selection of scholarship recipients by scholarship committee
- 6. Notification of scholarship award to recipients via email or phone by **May 2, 2025.****
7. Fifty percent (\$500) awarded to scholarship recipients at the PAWC meeting on **June 5, 2025.**
8. Remaining \$500 distributed at beginning of next semester after scholarship recipients provide proof of passing grades and proof of next semester enrollment.

## ACADEMIC ACTIVITIES

In the space provided below or on a separate sheet, please list extracurricular activities in which you participated. Include clubs, sports, student government, band/orchestra, UIL, etc.

[illegible]

## COMMUNITY & PERSONAL ACTIVITIES

In the space provided below or on a separate sheet, please list community, faith-based, and personal activities in which you participated. Include volunteer work, youth programs, community organizations, athletic programs, music, dance, scouting, 4-H, and hobbies to which you have devoted time.

ACTIVITY	FROM DATE	TO DATE	APPROX TIME OUTSIDE CLASS HRS per WK	LEADERSHIP POSITIONS, AWARDS, RECOGNITION

## WORK EXPERIENCE

In the space provided below or on a separate sheet, list work experience (including self-employment) you have had during the past four years, if applicable. Include summer jobs as well as employment during the school year. Complete this information beginning with your most recent work experience.

EMPLOYER	POSITION	DATES OF EMPLOYMENT	HRS./WK

**COLLEGE/UNIVERSITY/VOCATIONAL INFORMATION –  
RESTRICTED TO U.S. INSTITUTIONS ON U.S. SOIL**

What is (are) your primary field(s) of interest? \_\_\_\_\_

Please complete the following information for your top two educational choices:

1. School/City/State \_\_\_\_\_

Admission Status: \_\_\_ Application Pending \_\_\_ Application Offered \_\_\_ Offer Accepted

School/City/State \_\_\_\_\_

Admission Status: \_\_\_ Application Pending \_\_\_ Application Offered \_\_\_ Offer Accepted

**ESSAY**

A typed (12 point) font, double-spaced essay, approximately one to three pages maximum in length, is required to complete the application. You may submit a single essay, or split your response into topic-specific sections – whatever is more comfortable for you. Prepare an essay that will help us learn who you are, how you got to this point in your life, and where you plan to go from here.

Discuss your personal, educational and career goals. How do the institutions you've listed above fit into achieving your goals? What makes these schools best suited for you? Where do you see yourself in ten or twenty years? What steps must you take at this point in your life to prepare for the future you desire?

If you have any other information you would like to share with the committee, feel free to

include it in your essay. **Please note that grade point average and financial need are not factors for this award.**

## SCHOLARSHIP REFERENCE FORM

Please provide the names and email addresses and phone numbers of the two (2) individuals from whom you requested referrals. Please plan your time wisely and allow enough time for your references to complete their forms and return them to the PAWC Scholarship Committee by the due date. One (1) attempt to contact these individuals will be made if needed.

**Name**

**E-mail Address**

**Phone #**


## APPLICATION CHECKLIST

This application becomes complete and valid only when you have returned the following materials in the envelope provided or by email by **4:00 p.m. on Tuesday, April 1, 2025.**

- \_\_\_\_\_ Application, including a copy of ID as per criteria
- \_\_\_\_\_ Copy of high school transcript **OR**, copy of high school diploma or equivalent, **OR** copy of college transcript/diploma
- \_\_\_\_\_ Essay
- \_\_\_\_\_ Signature and date below attesting to the accuracy of this application

**PLEASE NOTE** that, in the interest of fairness to all applicants, the requested items will be shared only with the Scholarship Committee. All materials will be destroyed after selection. This ensures uniformity of applications and equity for applicants. Please adhere to the standard application format.

<b>CERTIFICATION</b>
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In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. Should I receive the PAWC scholarship, I also certify that I have read the instructions and will comply with all requests for transcripts and identification, and in the event there is a change in my plans I will notify the PAWC in writing. Awards may be used at any U.S. educational/vocational institution on U.S. soil at which federal student aid (grants, loans and work-study) may be applied.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Submit by email (office@pointaquarius.com) or drop off completed application packet to the Point Aquarius Business Office by 4:00 p.m., Tuesday, April 1, 2025.**

**If any questions, please e-mail pawcscholarship@gmail.com. Please type “scholarship inquiry” in the subject line.**